SF-5A Rev 4/10

West Virginia Department of Health & Human Resources Bureau for Public Health/ Office of Environmental Health Services



APPLICATION FOR A PERMIT TO OPERATE A FOOD ESTABLISHMENT AT A STATE INSTITUTION

| | | | | | Fax | | |
|---|---|--|---|--------------------|--|--|--|
| Mailing Address | | | | | | | |
| Location | | | | Hours of Operation | | | |
| Annlicant: Nam | e | | A σe > 187 ☐ Yes ☐ N | Jo Phone | Fax | | |
| | | | | | ı ax | | |
| | | | | | | | |
| <u>Permit Holder</u> : | Permit to be is | sued to: | Applicant Corporation Part | nership Oth | er Legal Entity | | |
| Ownership: | Individual [| ☐ Association | ☐ Corporation ☐ Partnership | □Other Lega | al Entity | | |
| | | | person comprising legal ownership (| | | | |
| | , , , , , , , , , , , , , , , , , , , | | | | | | |
| | | | | <u> </u> | | | |
| | | | | | | | |
| Person Directly I | Pesnonsible fo | r Establishme | ent (Manager, Person-In-Charge): | | | | |
| | | | Title | | Phone | | |
| | | | | | | | |
| | | | | | | | |
| | | • | esponsible (Zone, District, Regiona | - | 77 | | |
| | | | Title | | Phone | | |
| Mailing Address | | | | | | | |
| Meals Provided: Seating Capacity: ☐ Yes ☐ No | Breakfast Serve Highly S | Lunch Cusceptible Pop | Average number of meals serve pulation (HSP)? | Sit Down | ☐ Take Out ☐ Delivery ☐ Mail Order | | |
| HSP includes: pro | eschool childre | n, child care fa | acilities, immunocompromised or ol | der adults, nursi | ng home or assisted living facilities, hospitals, etc. | | |
| Type Operation: | Attach sampl | le menu or list | menu on reverse. PHF means Pote | entially Hazardo | us Food, those requiring temperature controls. | | |
| No PHF | □ No PHF Prepackaged non-PHF only or limited preparation of non-PHF | | | | | | |
| Limited | | | | | | | |
| Limited advanced preparation for next day service. Raw ingredients require minimal assembly. Includes retail food | | | | | | | |
| | Excluding s | Excluding specialty departments within retail food stores. | | | | | |
| Full | Preparing P | HF using two | or more of the following steps: cool | king, cooling, re | heating, hot or cold holding, freezing, or thawing. | | |
| | Extensive ha | andling of raw | ingredients. Advanced prep for nex | xt day service. I | includes specialty departments in retail food stores. | | |
| | | | ccurate. Further, I agree to comply ablishment and to records as specific | | Rule 64 CSR 17, Food Establishments, and to | | |
| Date | Signature of Applicant | | | | | | |
| | | | For Health Department U | Use Only | | | |
| Date Received | | Revi | lewed By | | Permit Fee | | |
| | | | | | | | |
| Permit Issued | i 🔛 Demed | Date | Permit No. | | Comments | | |